



**JUSTICE COMMITTEE AGENDA**  
**Law and Justice Center, Room 700**  
**November 4, 2002**

**5:15 P.M.**

1. Roll Call
2. Chairman's Approval of Minutes – October 7, 2002 and October 15, 2002
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Billie Larking, Children's Advocacy Center
    - 1) Items to be presented for Information:
      - a) Monthly Statistics Report 1 - 2
      - b) General Report 
      - c) Other
  - B. Beth C. Kimmerling, Coroner's Office
    - 1) Items to be presented for Information:
      - a) Monthly Report for September 2002 3
      - b) General Report
      - c) Other
  - C. Sandra Parker, Circuit Clerk's Office
    - 1) Items to be presented for Information:
      - a) Statistical Reports for the Month of September 2002 4 - 20
      - b) General Report
      - c) Other

D.	Roxanne Castleman, Court Services Department	
	1) <u>Items to be presented for Information:</u>	
	a) Court Services Monthly Statistical Reports	21 - 22
	b) Juvenile Detention Center Monthly Statistical Report	23 - 27
	c) General Report	
	d) Other	
E.	Jim Wahls, Director, E.S.D.A./Civil Defense	
	1) <u>Items to be presented for Action:</u>	
	a) Request Approval of a Grant from the Department of Nuclear Safety to Acquire a Mobile Data Terminal	28 - 37
	b) Other	
F.	Charles Reynard, State's Attorney's Office	
	1) <u>Items to be presented for Action:</u>	
	a) Request Approval of a State's Attorney's Appellate Prosecutor Resolution	38 - 40
	b) Request Approval of a Donate a Phone PhoneRaising Collection Agreement with the Wireless Foundation	41 - 48
	c) Request Approval of a Victim Center Prosecution Program Grant Application	49 - 83
	2) <u>Items to be presented for Information:</u>	
	a) Case Load Report	84
	b) Asset Forfeiture Report	85
	c) General Report	
	d) Other	
G.	Amy Davis, Public Defender's Office	
	1) <u>Items to be presented for Information:</u>	
	a) Monthly Caseload/Disposition Report	86 - 88
	b) General Report	
	c) Other	
H.	Sheriff David Owens, Sheriff's Department	
	1) <u>Items to be presented for Information:</u>	
	a) Mclean County Detention Facility Report	89 - 90
	b) General Report	
	c) Other	
I.	Bill Gamblin, Administrator, E-911/ETSB	
	1) <u>Items to be presented for Information:</u>	
	a) Status Report for the E-911 System	91 - 105
	b) General Report	
	c) Other	

J. John M. Zeunik, County Administrator

1) Items to be presented for Information:

a) General Report

b) Other

5. Recommend payment of Bills and Transfers, if any, to County Board

6. Adjournment

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